

WALLY BYAM CARAVAN CLUB INTERNATIONAL, INC.
803 E. Pike St. Jackson Center, Ohio 45334

NEW OFFICER REPORTING FORM

UNIT NAME: SIERRA NEVADA REGION/UNIT # R 12 # 157
EFFECTIVE DATE: 10/24/05 ANNUAL UNIT DUES: \$ 10.00

REPORT MUST REACH HEADQUARTERS NO LATER THAN NOVEMBER 1

Please print or type. Forward one copy of this report to each of your Region officers. Include both the summer (S) and winter (W) addresses and phone numbers.

PRESIDENT: DON DAMOTH SPOUSE: MARYLOU WBCCI# 3102

MONTHS AT: (S) 12 (W) SAME

ADDRESS: (S) PMB 125 (W) _____

(S) 3312 S MCCARRAN BLVD (W) _____
RENO, NV 89502-6442

PHONE #: (S) _____ (W) _____

E-MAIL: (S) DRBIKER@AOL.COM (W) _____

1ST VP: _____ SPOUSE: _____ WBCCI# _____

MONTHS AT: (S) _____ (W) _____

ADDRESS: (S) _____ (W) _____

(S) _____ (W) _____

PHONE #: (S) _____ (W) _____

E-MAIL: (S) _____ (W) _____

2ND VP: _____ SPOUSE: _____ WBCCI# _____

MONTHS AT: (S) _____ (W) _____

ADDRESS: (S) _____ (W) _____

(S) _____ (W) _____

PHONE #: (S) _____ (W) _____

E-MAIL: (S) _____ (W) _____

3RD VP: _____ SPOUSE: _____ WBCCI# _____

MONTHS AT: (S) _____ (W) _____
ADDRESS: (S) _____ (W) _____
(S) _____ (W) _____
PHONE #: (S) _____ (W) _____
E-MAIL: (S) _____ (W) _____

CORR.SEC: DYANN THORNBURG SPOUSE: JERRY WBCCI# 2792

MONTHS AT: (S) 12 (W) SAME
ADDRESS: (S) 5080 VANESSA DR (W) _____
(S) FALLON, NV 89406 (W) _____
PHONE #: (S) 775 867 2797 (W) _____
E-MAIL: (S) tbolt@oqsisol.com (W) _____

REC. SEC: DYANN THORNBURG SPOUSE: _____ WBCCI# _____

MONTHS AT: (S) _____ (W) _____
ADDRESS: (S) _____ (W) _____
(S) _____ (W) _____
PHONE #: (S) _____ (W) _____
E-MAIL: (S) _____ (W) _____

TREAS: BRYAN LEIPPER SPOUSE: _____ WBCCI# _____

MONTHS AT: (S) 12 (W) SAME
ADDRESS: (S) 714 TERRA CT (W) _____
(S) RENO, NV 89506 (W) _____
PHONE #: (S) 775 972 9392 (W) _____
E-MAIL: (S) 772@SIERRANEVADAIRSTREAMS.ORG

MEM. CHM.: BRYAN LEIPPER SPOUSE: _____ WBCCI# _____

MONTHS AT: (S) _____ (W) _____

ADDRESS: (S) _____ (W) _____

(S) _____ (W) _____

PHONE #: (S) _____ (W) _____

E-MAIL: (S) _____ (W) _____

NEWS EDIT: DON DAMOTH SPOUSE: _____ WBCCI# _____

MONTHS AT: (S) _____ (W) _____

ADDRESS: (S) _____ (W) _____

(S) _____ (W) _____

PHONE #: (S) _____ (W) _____

E-MAIL: (S) _____ (W) _____

LEGIS. CHM: _____ SPOUSE: _____ WBCCI# _____

MONTHS AT: (S) _____ (W) _____

ADDRESS: (S) _____ (W) _____

(S) _____ (W) _____

PHONE #: (S) _____ (W) _____

E-MAIL: (S) _____ (W) _____

CARAVAN CHM: _____ SPOUSE: _____ WBCCI# _____

MONTHS AT: (S) _____ (W) _____

ADDRESS: (S) _____ (W) _____

(S) _____ (W) _____

PHONE#: (S) _____ (W) _____

E-MAIL: (S) _____ (W) _____

IF YOU HAVE DIRECTORS AND/OR TRUSTEES, PLEASE ATTACH A LIST OF NAMES & MEMBERSHIP #'S TO THIS REPORT.